



ORDER NO. R9-22-20-02

**ORDER OF THE FOREST SUPERVISOR  
RESTRICTING PUBLIC ENTERANCE INTO THE CUTLER RIVER DRAINAGE TO INCLUDE  
TUCKERMAN RAVINE, HUNTINGTON RAVINE, GULF OF SLIDES AND APPALACHIAN  
MOUNTAIN CLUB VISTOR CENTER GROUNDS, PARKNG AREA, AND FACILITIES AT  
PINKHAM NOTCH**

**LOCATION  
WHITE MOUNTAIN NATIONAL FOREST- NEW HAMPSIRE**

Under the authority of the Act of Congress dated June 4, 1897, as amended (16 U.S.C. 551), and pursuant to the Secretary of Agriculture’s Regulations set forth as 36 CFR Part 261, Subpart B (36 CFR 261.50(a) and (b)), the following act and omission is prohibited within the Cutler River Drainage including Tuckerman and Huntington Ravines, the Gulf of Slides, and the Appalachian Mountain Club Pinkham Notch Visitor’s Center to include the surrounding area, trails, parking lots, on the Androscoggin Ranger District, Coos County, New Hampshire; said area being described and designated as shown on the map set forth at Exhibit A, which is attached hereto and made a part hereto:

1. It is prohibited to go into or be upon the area when it is posted as closed to public use for the protection of public health and safety. **(36 CFR 261.53(e))**

**THIS RESTRICTION IS NECESSARY TO PROTECT THE PUBLIC. IT IS IN ADDITION TO THE GENERAL PROHIBITIONS SET FORTH IN 36 CFR PART 261. THE PROHIBITION WILL BE IN EFFECT FROM THE DATE OF THIS ORDER UNTIL SPECIFICALLY WITHDRAWN BY TERMINATION ORDER OF THE FOREST SUPERVISOR.**

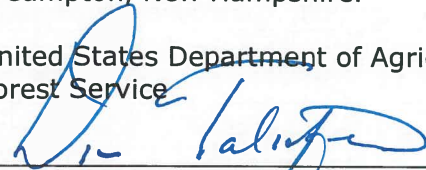
Pursuant to the provisions of 36 CFR 261.50(e), the following persons are exempt from this order:

1. Persons with permit specifically authorizing the otherwise prohibited act or omission (36 CFR 261.50(e)(1)); and,
2. Any Federal, State, or local officer, or member of any organized rescue or fire fighting force in the performance of an official duty (36 CFR 261.50(e)(4));

**Violation of these prohibitions is punishable by a fine of not more than \$5000.00 for an individual or \$10,000.00 for an organization, or imprisonment for not more than six (6) months, or both (16 U.S.C., 18 U.S.C. 3559 and 3571).**

Dated this 2nd day of April 2020, at Campton, New Hampshire.

United States Department of Agriculture  
Forest Service

*for*   
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**CONSTANCE CARPENTER**  
Forest Supervisor, White Mountain National Forest